

The Treasure Valley Back Country Horsemen is a non-profit organization working toward the preservation of the backcountry. If you are interested in maintaining and preserving our rights to enjoy the use of horses and mules for recreation on public lands, fill out this application and join a group of individuals working toward the same goal.

- '22 President.....**Bill Murphy 208-861-6142**
- '22 Vice President.....**Cini Baumhoff 208-870-1449**
- '22 Secretary.....**Lois Murphy 208-863-8126**
- '22 Treasurer.....**Maureen Jackson 208-880-7430**

Dues per year: \$34.00 for your family (living @ home) or \$28.00 for Individual memberships. Send your dues and completed application (NEED A FORM EVERY YEAR) to: TVBCH C/O Maureen Jackson 2519 S. Sienna Drive Nampa, ID 83686

Amount Paid: \$_____ Date Paid:_____ Mailed:_____ Or, in Person:___Keep this section for your records.

[Please complete a new form each year.]

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TREASURE VALLEY BACK COUNTRY HORSEMEN

YEAR 2022 MEMBERSHIP APPLICATION **please check** **if changes from prior year**

Name:_____ Phone:_____

E/Mail Address:_____

(we send newsletter by email)

Address:_____ City:_____ State:_____ Zip:_____

Names of Family Members (if this is a family application):_____

Sign me up for automated email reminder of upcoming meetings.

PLEASE ANSWER THE FOLLOWING QUESTIONS, AS THEY WILL HELP IN PLANNING MONTHLY MEETINGS, ACTIVITIES, AND PROJECTS. THANK YOU!

What type of demonstrations and/or information would you like to have made available at monthly meetings:_____

Select option to receive National and State newsletters by: mail or email [circle your choice].

What level do you consider yourself and/or family members to be in camping, riding, and packing?

- Beginner
- Some Experience
- Experienced

What activities &/or committee(s) would you be interested in helping with?

- Trail Maintenance
- Newsletter
- Phone Calls
- Organizing Rides, work Projects/other
- Promotions/Education
- Meeting Demonstrations/Information
- Banquets/Parties/Social Events
- Serving on Board of Directors &/or as an Officer

Air St Luke's membership \$45.00 [for BCH members] and they are in network with the other medical helicopter plans. There is a link to the Air St. Luke's Membership form on the <https://tvbch.com/members-only/> website as well as the state website: bchi.org/links/

Applicants 18 years of age and over please read the following paragraph carefully and sign below. *If a family membership is being applied for, then all adults over the age of 18 living in the household are required to sign.* Thank you!

Recognizing the fact that there is a potential for accidents whenever livestock use is involved which can cause injuries to riders, livestock, and spectators and also recognizing the fact that Backcountry Horsemen Chapters, officers, directors, or members can not always know the condition of trails or the experience of the riders or animals taking part in BCH functions, I do hereby release the above mentioned from any claim or right for damages which might occur to me, my minor children, and /or my livestock.

Signed:_____ Dated:_____

Signed:_____ Dated:_____

For TVBCH use only: Amount Received \$_____ Date Rec'd:_____ Dues Rec'd by:_____