

The Treasure Valley Back Country Horsemen is a non-profit organization working toward the preservation of the backcountry. If you are interested in maintaining and preserving our rights to enjoy the use of horses and mules for recreation on public lands, fill out this application and join a group of individuals working toward the same goal.

**President.....Joe Williams 208-573-5899**  
**Vice President.....Alice Millington 208-475-4107**  
**Treasurer.....Maureen Jackson 208-880-7430**  
**Secretary.....Alexa Nordstrom 618-918-0893**

Dues per year: \$34.00 for your family (living @ home) or \$28.00 for Individual memberships. Send your dues and completed application (NEED A FORM EVERY YEAR) to: TVBCH C/O Maureen Jackson 2519 S. Sienna Drive Nampa, ID 83686

Amount Paid: \$\_\_\_\_\_ Date Paid:\_\_\_\_\_ Mailed:\_\_\_\_\_ Or, in Person:

Please keep this section for your records.

-----Clip-----

**TREASURE VALLEY BACK COUNTRY HORSEMEN**

YEAR 2019 MEMBERSHIP APPLICATION **please check  if changes from prior year**

Name:\_\_\_\_\_ Phone:\_\_\_\_\_

E/Mail Address:\_\_\_\_\_

(we send newsletter by email)

Address:\_\_\_\_\_ City:\_\_\_\_\_ State:\_\_\_\_\_ Zip:\_\_\_\_\_

Names of Family Members (if this is a family application):\_\_\_\_\_

PLEASE ANSWER THE FOLLOWING QUESTIONS, AS THEY WILL HELP IN PLANNING MONTHLY MEETINGS, ACTIVITIES, AND PROJECTS. THANK YOU!

What type of demonstrations and/or information would you like to have made available at monthly meetings:\_\_\_\_\_

What level do you consider yourself and/or family members to be in camping, riding, and packing?

- Beginner       Some Experience       Experienced

What activities or committee(s) would you be interested in helping with?

- Trail Maintenance       Promotions/Education  
 Newsletter       Meeting Demonstrations/Information  
 Phone Calls       Banquets/Parties/Social Events  
 Organizing Rides, work Projects/other       Serving on Board of Directors &/or as an Officer

Life Flight or Air St Luke's should send renewals directly to members who have joined in the past.

**If you are a new member check box  and a form will be sent to you.**

Applicants 18 years of age and over please read the following paragraph carefully and sign below. *If a family membership is being applied for, then all adults over the age of 18 living in the household are **required** to sign.* Thank you!

Recognizing the fact that there is a potential for accidents whenever livestock use is involved which can cause injuries to riders, livestock, and spectators and also recognizing the fact that Backcountry Horsemen Chapters, officers, directors, or members can not always know the condition of trails or the experience of the riders or animals taking part in BCH functions, I do hereby release the above mentioned from any claim or right for damages which might occur to me, my minor children, and /or my livestock.

Signed:\_\_\_\_\_ Dated:\_\_\_\_\_

Signed:\_\_\_\_\_ Dated:\_\_\_\_\_

For TVBCH use only: Amount Received \$\_\_\_\_\_ Date Rec'd:\_\_\_\_\_ Dues Rec'd by:\_\_\_\_\_